

THE ASSISTANT COMMISSIONER FOR PATENTS
WASHINGTON, D.C. 20231

ATTORNEY DOCKET NUMBER: 4425-151

Sir:

Transmitted herewith for filing is the Utility patent application of:

INVENTOR (S): CHUI-KUEI CHIU

FOR: CALIBRATION METHOD OF AN IMAGE-CAPTURE APPARATUS

Enclosed are:

- ☒ 14 page(s) of Specification, Claims and Abstract
- ☒ 3 sheet(s) of ☒ formal ☐ informal drawings
- ☒ Declaration & Power of Attorney
- ☐ Claim of Priority under 35 U.S.C. 119
- ☐ Certified copy of _____
- ☒ An assignment conveying title in instant application to UMAX DATA SYSTEMS INC., with PTO Form 1595.
- ☐ Preliminary Amendment
- ☐ Information Disclosure Statement
- ☐ Change of Address
- ☒ Return Receipt Postcard

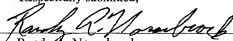
The filing fee is calculated as shown below:

	NO. FILED		NO. EXTRA	RATE	AMOUNT
Total Claims	18	MINUS 20	0	x \$18 =	\$ 0.00
Independent Claims	3	MINUS 3	0	x \$80 =	\$ 0.00
If multiple dependent claims are presented, add \$ 270.00					\$ 0.00
Basic Fee					\$ 710.00
<input type="checkbox"/> Applicant claims small entity status. See 37 CFR 1.27. The fees indicated above are reduced by 1/2.					\$.00
Total of above calculations					\$ 710.00
<input checked="" type="checkbox"/> Assignment and Recording Fee					\$ 40.00
TOTAL FEE					\$ 750.00

- ☐ Please charge my Deposit Account Number _____ in the amount of _____ to cover the filing and assignment recordation fees. A duplicate copy of this paper is enclosed.
- ☒ A credit card authorization for **\$750.00** to cover the filing fees is enclosed.
- ☒ The Commissioner is hereby authorized to charge any additional fees associated with this communication, including patent application filing fees and processing fees under 37 C.F.R. 1.16 and 1.17, or credit any overpayment to Deposit Account Number 07-1337.

Please forward all correspondence to Benjamin J. Hauptman.

Respectfully submitted,


Randy A. Noranbrock
Registration. No. 42,940

LOWE HAUPTMAN GILMAN & BERNER, LLP (22429)

1700 Diagonal Road
Suite 310, Alexandria, Virginia 22314
Tel: (703) 684-1111
Date: June 19, 2001
BJH: RAN: ms

06/19/01
31051 U.S. PTO

10/01/90
09/083195
S. H. P. T. O.